

**The First Hour
Of the day of Tuesday of the Holy Pascha**

Presbyter:

In the name of the Father, and the Son and the Holy Spirit, one God.
The prophecies of the first hour of Tuesday of the week of the Holy Pascha may its blessings be with us
Amen.

Reader:

A reading from the book of Exodus of Moses the prophet, may his blessing be with us. Amen.

Moses 19:1-8

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shall thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and a holy nation. These are the words, which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these words, which the Lord commanded him. And all the people answered together, and said, All that the Lord has spoken we will do. And Moses returned the words of the people unto the Lord.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A reading from Job the righteous, may his blessing be with us. Amen.

Job 23:2-17, 24:1-25

Yea, I know that pleading is out of my reach; and his hand has been made heavy upon my groaning. Who would then know that I might find him, and come to an end of the matter? And I would plead my own cause, and he would fill my mouth with arguments. And I would know the remedies, which he would speak to me, and I would perceive what he would tell me. Though he should come on me in his great strength, then he would not threaten me; for truth and reproof are from him; and he would bring forth my judgment to an end. For if I shall go first, and exist no longer, still what do I know concerning the latter end? When he wrought on the left hand, then I observed it not: his right hand shall encompass me but I shall not see it. For he knows already my way; and he has tried me as gold. And I will go forth according to his commandments, for I have kept his ways; and I shall not turn aside from his commandments, neither shall I transgress; but I have hid his words in my bosom. And if too he has thus judged, who is he that has contradicted, for he has both willed a thing and done it. Therefore let me take good heed before him: I will consider, and be afraid of him. But the Lord has softened my heart, and the Almighty has troubled me. For I knew not that darkness would come upon me, and think darkness has covered me before my face. Why, seeing times are not hidden from the Almighty, do they that know him not see his days? Some remove the landmarks; they violently take away flocks, and feed thereof. They drive away the ass of the fatherless; they take the widow's ox for a pledge. They turn the needy out of the way: the poor of the earth hide themselves together. Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yields food for them and for their children. They reap every one his corn in the field: and they gather the vintage of the wicked. They cause the naked to lodge without clothing, that they have no covering in the cold. They are wet with the showers of the mountains, and embrace the rock for want of a shelter. They pluck the fatherless from the breast, and take a pledge of the poor. They cause him to go naked without clothing, and they take away the sheaf from the hungry; which make oil within their walls, and tread their winepresses, and suffer thirst. Men groan from out of the city, and the soul of the wounded cries out: yet God lays not folly to them. They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. The murderer rising with the light kills the poor and needy, and in the night is as a thief. The eye also of the adulterer waits for the twilight, saying, No eye shall see me: and disguises his face. In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light. For the morning is to

them even as the shadow of death: if one know them, they are in the terrors of the shadow of death. He is swift as the waters; their portion is cursed in the earth: he beholds not the way of the vineyards. Drought and heat consume the snow waters: so doth the grave those, which have sinned. The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree. He evil entreats the barren that bears not: and does not good to the widow. He draws also the mighty with his power: he rises up, and no man is sure of life. Though it is given him to be in safety, whereon he rests; yet his eyes are upon their ways. They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn. And if it were not so now, who will make me a liar, and make my speech nothing worth?

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A reading from Hosea the righteous, may his blessing be with us. Amen.

Hosea 4:1-8

Hear the word of the Lord, ye children of Israel: for the Lord has a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood touches blood. Therefore shall the land mourn, and every one that dwells therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest. Therefore shall thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. My people are destroyed for lack of knowledge: because thou has rejected knowledge, I will also reject thee, that thou shall be no priest to me: seeing thou has forgotten the law of thy God, I will also forget thy children. As they were increased, so they sinned against me: therefore will I change their glory into shame. They eat up the sin of my people, and they set their heart on their iniquity.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A homily of our holy Father Abba Shenouti the Archimandrite may his blessings be with us. Amen.

Let me inform you about two matters. Those for whom the heavens rejoiced because they repented their sin on earth will not suffer sadness or pain in the place they are destined to inherit. As for those whom heavens did not rejoice for because they did not atone their sins and did not repent their inequities on earth they will find neither joy nor comfort in that place. Because those who revel in pleasures and delights will enjoy neither happiness nor comfort in heavens. Have not you heard his saying Blessed are those who mourn because they shall be comforted. Also those who do not rejoice on earth shall rejoice in heavens or have not you read woe to you who laugh now for you shall weep and mourn. Isn't this the time when the meek is vested with power. And he who is not strong will say I am strong when he yields his heart to the Written Word. As the prophet says; many are those whose repeated adultery has weakened their bodies, and they shall be weakened at heart as well. As the Book says about those; they will be devastated by their own profanity. As for those who struggle with courage it was said about them; hasten and straighten yourself to be a companion of God undisgraced worker who preaches the Word of Truth. In the name of the Father, and the Son, and the Holy Spirit, one God. Amen.

In the name of the Father, and the Son, and the Holy Spirit, one God. Amen.

Presbyter:

Lord have mercy upon us.

Alleluia, In the name of the Father, and the Son, and the Holy Spirit, One God Amen.

Glory be to the Father, and the to the Son, and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

The Doxology of the first hour of Tuesday of the week of the Holy Pascha may its blessings be with us. Amen Make us, O Lord, worthy to say with all thanksgiving:

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Lord have mercy:

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O Emmanuel our God and our King.

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O My Lord Jesus Christ.

To you is the power, the glory,
the blessings, and the majesty forever. Amen.

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Reader:

Psalm of David 119:2-7

Deliver my soul, O Lord, from unjust lips, and from a deceitful tongue. I was peaceable among them that hated peace; when I spoke to them, they warred against me without a cause.

Reader:

A reading from the Holy Gospel according to Saint John.

St. John 8:21-29

Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? Because he said, whither I go, ye cannot come. And he said unto them, ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. Then said they unto him, who art thou? And Jesus said unto them, Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things, which I have heard of him. They understood not that he spoke to them of the Father. Then said Jesus unto them, when ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Bow down before the Holy Gospel.

Congregation: Glory be to God for ever.

Presbyter: In the name of the Trinity;

Congregation: one in essence;

Presbyter: the Father and the Son;

Congregation: and the Holy Spirit;

Presbyter: O true light;

Congregation: which enlightens;

Presbyter: every man;

Congregation: that cometh into the world.

Presbyter:

The exposition of the first hour of Tuesday of the Holy Pascha week, may its blessings be with us. Amen.

Reader:

And Israel came to Mount Rafazin after three months in the wilderness. Then the Israelites came out of Egypt and Mount Sinai to this place. Moses came and stood in the presence of god; He called and spoke to him saying: This is what you tell the house of Israel, and report to the sons of Israel. You have seen the many deeds I have inflicted on the Egyptians and how I carried you with my soaring power as if you were on the wings of eagles. Keep my laws and commandments, pay heeds to my words and carry out my will, for I have chosen you from among the nations, for I have the earth and the sea as well. You will be my kingdom, a chosen people and a holy nation. And Moses came back and told the people all what God has said. The public cheered in one voice saying: Whatever God wills, we will observe. Moses then told the Omniscient that the people adhered to His orders. But Israel turned back, Jacob retreated, and the sons of Israel strayed away. The God's commandments became as if they were not, and his instructions ignored. This God delivered them into the hands of hateful enemies, and subjugated them to strangers once again. He humiliated them before the nations and they lived in eternal shame and disgrace.

Presbyter: Christ our Savior;

Congregation: has come and has borne suffering;

Presbyter: that through His Passion;

Congregation: He may save us.

Presbyter: Let us glorify Him;

Congregation: and exalt His name;

Presbyter: for He has done us mercy;

Congregation: according to His great mercy.

**The Third Hour
Of the day of Tuesday of the Holy Pascha**

Presbyter:

In the name of the Father, and the Son and the Holy Spirit, one God.
The prophecies of the third hour of Tuesday of the week of the Holy Pascha may its blessings be with us
Amen.

Reader:

A reading from the book of Deuteronomy of Moses the prophet, may his blessing be with us. Amen.

Deuteronomy 8:11-20

Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shall remember the Lord thy God: for it is he that gave thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. As the nations which the Lord destroyed before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A reading from the Wisdom of the Son of Sirach the prophet, may his blessing be with us. Amen.

Wisdom of the Son of Sirach 2:1-9

My son, if thou come to serve the Lord God, prepare thy souls for temptation. Set thy heart aright, and constantly endure, and make not haste in time of trouble. Cleave unto him, and depart not away, that though may be increased at thy last end. Whatsoever is brought upon thee takes cheerfully, and be patient when thou art changed to a low estate. For gold is tried in the fire, and acceptable men in the furnace of adversity. Believe in him, and he will help thee; order thy way aright, and trust in him. Ye that fear the Lord, wait for his mercy; and go not aside lest ye falls. Ye that fear the Lord believe him; and your reward shall not fail. Ye that fear the Lord, hopes for good, and for everlasting joy and mercy.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Presbyter:

Lord have mercy upon us.

Alleluia, In the name of the Father, and the Son, and the Holy Spirit, One God Amen.

Glory be to the Father, and the to the Son, and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

The Doxology of the third hour of Tuesday of the week of the Holy Pascha may its blessings be with us. Amen Make us, O Lord, worthy to say with all thanksgiving:

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Lord have mercy:
To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O Emmanuel our God and our King.

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O My Lord Jesus Christ.

To you is the power, the glory,
the blessings, and the majesty forever. Amen.

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Reader:

Psalm of David 119:154-155

Plead my cause, and ransom my: quicken me because of thy word. Salvation is far from sinners: for they have not searched out thine ordinances.

Reader:

A reading from the Holy Gospel according to Saint Matthew.

St. Matthew 23:37, 24:1-2

O Jerusalem, Jerusalem, thou that kills the prophets, and stones them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathers her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, ye shall not see me henceforth, till ye shall say, blessed is he that cometh in the name of the Lord. And Jesus went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple. And Jesus said unto them, See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another that shall not be thrown down.

Bow down before the Holy Gospel.

Congregation: Glory be to God for ever.

Presbyter: In the name of the Trinity;

Congregation: one in essence;

Presbyter: the Father and the Son;

Congregation: and the Holy Spirit;

Presbyter: O true light;

Congregation: which enlightens;

Presbyter: every man;

Congregation: that cometh into the world.

Presbyter:

The exposition of the third hour of Tuesday of the Holy Pascha week, may its blessings be with us. Amen.

Reader:

Several times, the lord said: O Jerusalem, I wanted to gather your sons as the hen gathers her chicken under her wings and you would not. Behold I leave your house for you desolate forever. When the disciples heard the prophecy of the prophet and of the Savior, they showed him the temple, the venerated stones, and the sanctuaries. HE responded to them saying: There will not be two stones together. Verily this happened forty years after the ascension of our Lord. The Romans came, devastated the city, and demolished the temple which remains thus to this day. One million and two hundred thousand Jewish

men were killed by the sword. They were castigated by God's wrath and His damnation covered their faces.

Presbyter: Christ our Savior;

Congregation: has come and has borne suffering;

Presbyter: that through His Passion;

Congregation: He may save us.

Presbyter: Let us glorify Him;

Congregation: and exalt His name;

Presbyter: for He has done us mercy;

Congregation: according to His great mercy.

**The Sixth Hour
Of the day of Tuesday of the Holy Pascha**

Presbyter:

In the name of the Father, and the Son and the Holy Spirit, one God.
The prophecies of the sixth hour of Tuesday of the week of the Holy Pascha may its blessings be with us
Amen.

Reader:

A reading from Ezekiel, may his blessing be with us. Amen.

Ezekiel 21:3-13

And say to the land of Israel, Thus said the Lord; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: That all flesh may know that I the Lord have drawn forth my sword out of his sheath: it shall not return any more. Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes. : And it shall be, when they say unto thee, Wherefore sought thou? That thou shall answer, for the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, said the Lord God. Again the word of the Lord came unto me, saying, Son of man, prophesy, and say, Thus said the Lord; Say, A sword, a sword is sharpened, and also furbished: It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemned the rod of my son, as every tree. And he hath give it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh. Because it is a trial, and what if the sword contemn even the rod? it shall be no more, said the Lord God.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A reading from the Wisdom of the Son of Sirach the prophet, may his blessings be with us. Amen.

Wisdom of the Son of Sirach: 4:20-31, 5:1-2

Observe the opportunity, and beware of evil; and be not ashamed when it concerns your soul. For there is a shame that brings sin; and there is a shame, which is glory and grace. Accept no person against thy soul, and let not the reverence of any man cause you to fall. And refrain not to speak, when there is occasion to do good, and hide not your wisdom in her beauty. For by speech wisdom shall be known: and learning by the word of the tongue. In no wise speak against the truth; but be abashed of the error of thine ignorance. Be not ashamed to confess thy sins; and force not the course of the river. Make not thyself an underlying to a foolish man; neither accept the person of the mighty. Strive for the truth unto death, and the Lord shall fight for thee. Be not hasty in thy tongue, and in thy deeds slack and remiss. Be not as a lion in thy house, nor frantic among thy servants. Let not thine hand be stretched out to receive, and shut when thou should repay. Set not thy heart upon thy goods; and say not, I have enough for my life. Follow not thine own mind and thy strength, to walk in the ways of thy heart.

Glory be to the Holy Trinity our God unto the ages of ages. Amen

Presbyter:

Lord have mercy upon us.

Alleluia, In the name of the Father, and the Son, and the Holy Spirit, One God Amen.

Glory be to the Father, and the to the Son, and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

The Doxology of the sixth hour of Tuesday of the week of the Holy Pascha may its blessings be with us.
Amen Make us, O Lord, worthy to say with all thanksgiving:

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Lord have mercy:

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O Emmanuel our God and our King.

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O My Lord Jesus Christ.

To you is the power, the glory,
the blessings, and the majesty forever. Amen.

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Reader:

Psalm of David 17:48,17

My deliverer from angry enemies: thou shall see me on high above them that rise up against me: thou shall deliver me from the unrighteous man. He will deliver me from my mighty enemies, and from them that hate me.

Reader:

A reading from the Holy Gospel according to Saint John.

St. John 8-20

Then spoke Jesus again unto them, saying, I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life. The Pharisees therefore said unto him, Thou bear record of thyself; thy record is not true. Jesus answered and said unto them, though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bears witness of myself, and the Father that sent me bears witness of me. Then said they unto him, Where is thy Father? Jesus answered, ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spoke Jesus in the treasury, as he taught in the temple: and no man laid hands on him for his hour was not yet come.

Bow down before the Holy Gospel.

Congregation: Glory be to God for ever.

Presbyter: In the name of the Trinity;

Congregation: one in essence;

Presbyter: the Father and the Son;

Congregation: and the Holy Spirit;

Presbyter: O true light;

Congregation: which enlightens;

Presbyter: every man;

Congregation: that cometh into the world.

Presbyter:

The exposition of the sixth hour of Tuesday of the Holy Pascha week, may its blessings be with us. Amen.

Reader:

The True God who came to the world says: O am the light of the world, and what He says is the truth, he who follows me shall not walk in the darkness, but will have the light of life which will lead him to the way of the truth. Verily You (Jesus) are the light of the Father and the person from his essence, whose glory shines with great luminescence over the creation unto eternity. He drew us after Him, we estranged nation to the knowledge of the truth in His name. He enlightened us with the light of His divinity, we who are sitting in the darkness and shadow of death. As for the contrary Jews who are His own, He relegated them to the darkness of Hell forever because they refused His words, rejected Him, and condemned Him to death. Let us praise his holy name and exalt in glorifying Him.

Presbyter: Christ our Savior;

Congregation: has come and has borne suffering;

Presbyter: that through His Passion;

Congregation: He may save us.

Presbyter: Let us glorify Him;

Congregation: and exalt His name;

Presbyter: for He has done us mercy;

Congregation: according to His great mercy.

The Ninth Hour
Of the day of Tuesday of the Holy Pascha

Presbyter:

In the name of the Father, and the Son and the Holy Spirit, one God.
The prophecies of the ninth hour of Tuesday of the week of the Holy Pascha may its blessings be with us
Amen.

Reader:

A reading from the book of Genesis of Moses the prophet, may his blessing be with us. Amen.

Genesis 6:6-23,7:1-24,1-22,9:1-7

And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repented me that I have made them. But Noah found grace in the eyes of the Lord. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shall thou make in the ark, and shall pitch it within and without with pitch. And this is the fashion, which thou shall make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shall thou make to the ark, and in a cubit shall thou finish it above; and the door of the ark shall thou set in the side thereof; with lower, second, and third stories shall thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. But with thee will I establish my covenant; and thou shall come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shall thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eaten, and thou shall gather it to thee; and it shall be for food for thee, and for them. Thus did Noah; according to all that God commanded him, so did he. And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shall take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him. And Noah was six hundred years old when the flood of waters was upon the earth. And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that crept upon the earth, there went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth. In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that crept upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in. And the flood was forty days upon the earth; and the water increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills that were under the whole heaven were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that crept upon the earth, and every man:

All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days. : And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in the second month, on the seven and twentieth day of the month, was the earth dried. And God spoke unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that crept upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever crept upon the earth, after their kinds, went forth out of the ark. And Noah built an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savor; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. While the earth remained, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moved upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that lived shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso shed man's blood, shall man shed his blood: for in the image of God made he-man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A reading from the Proverb of Solomon the prophet, may his blessings be with us. Amen

Proverbs 9:1-11

Wisdom hath built her house, she hath hewn out her seven pillars: She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. She hath sent forth her maidens: she cried upon the highest places of the city, Whoso is simple, let him turn in hither: as for him that wanted understanding, she said to him, Come, eat of my bread, and drink of the wine which I have mingled. Forsake the foolish, and live; and go in the way of understanding. He that reproved a scorner get to himself shame: and he that rebuked a wicked man get himself a blot. Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding. For by me thy days shall be multiplied, and the years of thy life shall be increased.

Glory be to the Holy Trinity our God unto the ages of ages. Amen

Reader:

A reading from Isaiah the prophet may his blessings be with us. Amen.

Isaiah 40:9-30

O Zion, that brought good tidings, get thee up into the high mountain; O Jerusalem, that brought good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of the Lord, or being his counselor hath taught him? With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding? Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he took up the isles as a very little thing. And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. All nations before him are as nothing; and they are counted to him less than nothing, and vanity. To whom then will ye liken God? Or what likeness will ye compare unto him? The workman melt a graven image, and the goldsmith spread it over with gold, and cast silver chains. He that is so impoverished that he hath no oblation chose a tree that will not rot; he seek unto him a cunning workman to prepare a graven image, that shall not be moved. Have ye not known? Have ye not heard? Has it not been told you from the beginning? Have ye not understood from the foundations of the earth? It is he that sits upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretched out the heavens as a curtain, and spread them out as a tent to dwell in: That brought the princes to nothing; he made the judges of the earth as vanity. Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. To whom then will ye liken me, or shall I be equal? Said the Holy One. Lift up your eyes on high, and behold who hath created these things, that brought out their host by number: he called them all by names by the greatness of his might, for that he is strong in power; not one failed. Why says thou, O Jacob, and spoke, O Israel, My way is hid from the Lord, and my judgment is passed over from my God? Hast thou not known? Have thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainted not, neither is weary? There is no searching of his understanding. He gave power to the faint; and to them that have none might he increase strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Glory be to the holy Trinity our god unto the ages of ages. Amen.

Reader:

A reading from Daniel the prophet, may his blessings be with us. Amen.

Daniel 7:9-15

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words, which the horn spoke: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Presbyter:

Lord have mercy upon us.

Alleluia, In the name of the Father, and the Son, and the Holy Spirit, One God Amen.

Glory be to the Father, and the to the Son, and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

The Doxology of the ninth hour of Tuesday of the week of the Holy Pascha may its blessings be with us. Amen Make us, O Lord, worthy to say with all thanksgiving:

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Lord have mercy:

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O Emmanuel our God and our King.

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O My Lord Jesus Christ.

To you is the power, the glory,
the blessings, and the majesty forever. Amen.

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Reader:**Psalm of David 24:1-3**

To thee, O Lord, have I lifted up my soul. O my God, I have trusted in thee: let me not be confounded, neither let mine enemies laugh me to scorn. Let them be ashamed that transgress without cause.

Reader:

A reading from the Holy Gospel according to Saint Matthew.

St. Matthew 24:3-35

And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso reads, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the Sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christ's, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shines even unto the west; so shall also the coming of the Son of man be. For whosoever the carcass is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig tree; When his branch is yet tender, and puts forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, this generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away

Bow down before the Holy Gospel.

Congregation: Glory be to God for ever.

Presbyter: In the name of the Trinity;

Congregation: one in essence;

Presbyter: the Father and the Son;

Congregation: and the Holy Spirit;

Presbyter: O true light;

Congregation: which enlightens;

Presbyter: every man;

Congregation: that cometh into the world.

Presbyter:

The exposition of the ninth hour of Tuesday of the Holy Pascha week, may its blessings be with us. Amen.

Reader:

O come, all you people of Jerusalem, to see Jesus on the Mount of Olives, to see Jesus of Nazareth, the Son of David and the Word of the Father, sitting there surrounded by His inquiring disciples. They reminded him of the size of the temple, the huge stone with which it was built, and how ornate it was. Our very merciful Savior who directs those who trust Him and reassures their hearts about the future with His peace and knowledge – replying saying: Do not let anyone mislead you about any matter when you face tribulations. For nation shall rise against nation, and kingdom against kingdom; there will be earthquakes and pestilence in diverse places; there will be great afflictions and calamities on earth. Know ye, they will kill you and the nations will hate you. This they will inflict on you because you bear my name. Persevere so that you may be saved.

Presbyter: Christ our Savior;

Congregation: has come and has borne suffering;

Presbyter: that through His Passion;

Congregation: He may save us.

Presbyter: Let us glorify Him;

Congregation: and exalt His name;

Presbyter: for He has done us mercy;

Congregation: according to His great mercy.

**The Eleventh Hour
Of the day of Tuesday of the Holy Pascha**

Presbyter:

In the name of the Father, and the Son and the Holy Spirit, one God.
The prophecies of the eleventh hour of Tuesday of the week of the Holy Pascha may its blessings be with us Amen.

Reader:

A reading from Isaiah the prophet, may his blessing be with us. Amen.

Isaiah 30:25-33

And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall. Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord binded up the breach of his people, and healed the stroke of their wound. Behold, the name of the Lord cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire: And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err. Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one went with a pipe to come into the mountain of the Lord, to the mighty One of Israel. And the Lord shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. For through the voice of the Lord shall the Assyrian be beaten down, which smote with a rod. And in every place where the grounded staff shall pass, which the Lord shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it. For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A reading from the Proverbs of Solomon the prophet, may his blessings be with us. Amen.

Proverbs 6:20-35,7:1-4

My son, keeps thy father's commandment, and forsakes not the law of thy mother: Bind them continually upon thine heart, and tie them about thy neck. When thou went, it shall lead thee; when thou slept, it shall keep thee; and when thou awake, it shall talk with thee. For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: To keep thee from the evil woman, from the flattery of the tongue of a strange woman. Lust not after her beauty in thine heart; neither let her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life. Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned? So he that went in to his neighbor's wife; whosoever touched her shall not be innocent. Men do not despise a thief, if he steal to satisfy his soul when he is hungry; But if he be found, he shall restore sevenfold; he shall give all the substance of his house. But whoso committed adultery with a woman lacked understanding: he that doeth it destroyed his own soul. A wound and dishonor shall he get; and his reproach shall not be wiped away. For jealousy is the rage of a man: therefore he will not spare in the day of vengeance. He will not regard any ransom; neither will he rest content, though thou gave many gifts. My son, keeps my words, and lay up my commandments with thee. Keep my commandments, and live; and my law as the apple of thine eye. Bind them upon thy fingers; write them upon the table of thine heart. Say unto wisdom, Thou art my sister; and call understanding thy kinswoman.

Glory be to the Holy Trinity our God unto the ages of ages. Amen.

Reader:

A homily of our holy Father Abba John Chrysostom may his blessings be with us. Amen.

I want to remind you – with what I repeatedly reiterated to you concerning our communion with the Holy Sacraments, which is of Christ. I see you in a state of extreme looseness, permissiveness, and an alarming audacity and lamentable recklessness. I weep over my condition and ask myself; Do these people really know for whom do they stand for. Or do these people realize the power of this sacrament. At this thought I become angry reluctantly. If I could go away I would have left your community out of distraught ness. If I scold one of you, he disregards my words and resents the reprimand as if I were unfair to him. I am amazed that you do not get angry – at those who violate you – and plunder your possessions – as much as you are angry at me; I who am keen over your salvation. I dread the thought that God’s wrath may be inflicted upon you because of your disregard of this great sacrament. Do you really know who is He you want to partake of. This is the Holy Body of God the Word. And His blood that he offered for our salvation. Anyone who partakes in it undeservingly will suffer abominable punishment; as was the case with Juda who betrayed God when he had communion with him without being worthy.

In the name of the Father and the Son and the Holy Spirit, one God. Amen.

Presbyter:

Lord have mercy upon us.

Alleluia, In the name of the Father, and the Son, and the Holy Spirit, One God Amen.

Glory be to the Father, and the to the Son, and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

The Doxology of the eleventh hour of Tuesday of the week of the Holy Pascha may its blessings be with us. Amen Make us, O Lord, worthy to say with all thanksgiving:

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Lord have mercy:

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O Emmanuel our God and our King.

To you is the power, the glory,
the blessings, and the majesty forever. Amen;
O My Lord Jesus Christ.

To you is the power, the glory,
the blessings, and the majesty forever. Amen.

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Reader:**Psalm of David 44:6. 40:1**

Thy throne, O God, is forever and ever: the scepter of thy kingdom is a scepter of righteousness. Blessed is the man who thinks on the poor and needy: the Lord shall deliver him in an evil day. Amen.

Reader:

A reading from the Holy Gospel according to Saint Matthew.

St. Matthew 25:14-46, 26:1-2

For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and dug in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckon with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou delivered unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou delivered unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou ought therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him, which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divided his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungry, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal. And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified.

Bow down before the Holy Gospel.

Congregation: Glory be to God for ever.

Presbyter: In the name of the Trinity;

Congregation: one in essence;

Presbyter: the Father and the Son;

Congregation: and the Holy Spirit;

Presbyter: O true light;
Congregation: which enlightens;
Presbyter: every man;
Congregation: that cometh into the world.

Presbyter:

The exposition of the eleventh hour of Tuesday of the Holy Pascha week, may its blessings be with us. Amen.

Reader:

Against thee only have I sinned, O God Almighty forgive me.

In audacity, I have committed iniquities and I was derelict in obeying Thy orders. You come in the power of Thy glory with hosts of angels around Thee. You sit on the throne of Thy kingdom, O the righteous judge. All the nations from all four corners of the earth assemble in front of you, yet with Thy one word, they split apart to the right and to the left. The sheep on your right and the goats on your left. Those on Thy right will rejoice with Thee as well as those virtuous who sought to please Thee and who observed Thy commandments and fulfilled them all. Those who fed Thee in Thy hunger and gave thee a drink in Thy thirst; hosted Thee when You were a stranger in their homes; clothed Thee when You were naked; visited Thee when You were incarcerated. In Thy sickness, they served Thee. Then they will rejoice in their good deeds and receive their rewards to the exclusion of the goats. The righteous inherit eternal life and the goats suffer. Listen O ye foolish and fathom O ye lost; that mercy prides itself over justice. Be merciful before you face judgment by the Judge.

After our Savior concluded his talk He told His disciples that Passover will come after two days and that the Son of Man will fulfill the prophecies of the prophets; to be the sacrificial lamb and complete Passover to the fullness of times. O Christ our Lord, verily You have been the unblemished lamb sacrificed for the life of mankind. He is the lamb of God the Father who took away the sins of the World.

Presbyter: Christ our Savior;
Congregation: has come and has borne suffering;
Presbyter: that through His Passion;
Congregation: He may save us.

Presbyter: Let us glorify Him;
Congregation: and exalt His name;
Presbyter: for He has done us mercy;
Congregation: according to His great mercy.

DAY TIME LITANIES

Presbyter:

Let us bend our knees

Congregation:

Have mercy on us
O God the Father, O Pantokrator.

Presbyter:

Let us stand up then bend our knees

Congregation:

Have mercy on us
O God the Savior

Presbyter:

Let us stand up again then bend our knees

Congregation:

Have mercy on us
O God, and have mercy on us.

Presbyter:

Let us beseech God to have mercy and compassion on us, to hear us and support us, and to accept the supplications of His saints for us at all times and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us beseech God for the peace of the One Holy Catholic and Apostolic Church, and God's salvation and comfort in all places, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us beseech God for our fathers and brothers who are sick with diverse diseases in his place and all places, that God may grant them and us the healing and good health, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for our fathers and brothers who are traveling and those who intend to travel in all places, may God aid their ways; those who are traveling by seas, rivers, lakes, byways or other means, may the Lord our God guide them, bring them back in safety, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for the winds of heaven, the fruits of the earth, all the trees and vineyards and all fruit bearing trees in the universe that Christ our God may bless them, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask that God may grant us mercy before the sovereign rulers, incline their hearts with goodness towards us at all times, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for our fathers and brothers who have slept and reposed in the faith of Christ from the beginning, our holy fathers, the Patriarchs, the Metropolitans, the Bishops, our fathers the Protopriests, and priests, our brothers the deacons, our fathers the monks, and our brothers the laymen, and for the repose of all departed Christians; that Christ our God may repose their souls, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for those who attend to the offerings and oblations, the wine, the oil, the incense, the coverings of the alter, the books of prayers, and the vessels of the alter, that Christ our God may reward them in heavenly Jerusalem, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for the catechumens, that the Lord our God may bless them, enlighten their hearts, confirm them in the Orthodox faith until the end, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for this Holy Church, and all Orthodox Churches, the desert monasteries, the elders dwelling therein, and for the peace of the whole world, that the Lord may protect us and them from all evil, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for the life of our venerable father, Patriarch (Abba Shenouda III) that the Lord God may keep him and confirm him in his see for many years and peaceful times, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for our Orthodox fathers: Metropolitans, Bishops in every place, the protopriests, the priests, the deacons and all the orders of the Church: that Christ our Lord may keep them, strengthen them, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for this gathering and all Orthodox gathering; that the Lord our God may bless and fulfill them, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for all the hierarchs of the Holy Church, and all the orders of the kleros; that the Lord our God may bless and support them, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for those who labor and toil in the Holy Church and with the Orthodox people; that the Lord our God may have mercy on them, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for all Christ-loving rulers who asked us to remember them in our prayers; that the Lord God may bless and remember them in His mercy and grant them favor before powerful rulers, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for the poor, the weak, the farmers and all those who are in adversities of any kind; that our Lord be merciful with us and them, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for those who are in the distress of prisons, dungeons, captivity, or exile and those who are afflicted by devils, that the Lord our God may loosen them from their burdens and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for all the souls assembled with us this day, in this place, seeking forgiveness for their souls; that the Lord's kindness may encompass us and them and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for those who asked us to remember them in our prayers; that the Lord our God may remember them according to His goodness at all times, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for the rising of the waters of the rivers this year; that Christ our Lord may bless and raise them according to their measures, make glad the face of the earth, sustain us, deliver man and beasts and lift from us death, the rise of prices, plagues, capture by the Berber, the sword of the enemies,

and the rising of heretics; and grant peace and tranquility for our Holy Orthodox Church, and raise the state of his Orthodox Christians in the whole world now, and forever and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Let us pray and ask for this Holy Week of Pascha of our Savior; that He may complete it for us in peace and bring us the joy of His Holy Resurrection in safety, and forgive our sins.

Congregation:

Lord Have mercy

Presbyter:

Have mercy on us O God, make firm Your mercy towards us; In Your kingdom show mercy on us.

Congregation:

(North Side)

Lord have mercy

Love have mercy

Lord have mercy

(South Side)

Lord have mercy

Love have mercy

Lord have mercy

(North Side)

Lord have mercy

Love have mercy

Lord have mercy

(South Side)

Lord have mercy

Love have mercy

Lord have mercy

(North Side)

O King of peace:

bestow Your peace upon us:

and forgive us our sins

Lord have mercy

Love have mercy

Lord have mercy

Lord have mercy

Love have mercy

Lord have mercy

(South Side)

Disperse the enemies of the Church

Fortify her stronghold

That she May not be shaken forever

Lord have mercy

Love have mercy

Lord have mercy

Lord have mercy
Love have mercy
Lord have mercy

(North Side)

Emmanuel our God is now in our midst
With the glory of His father
And the Holy Spirit

Lord have mercy
Love have mercy
Lord have mercy

Lord have mercy
Love have mercy
Lord have mercy

(South Side)

May He bless us
And purify our hearths
And heal the sickness of our souls and bodies

Lord have mercy
Love have mercy
Lord have mercy

Lord have mercy
Love have mercy
Lord have mercy

(North Side)

We worship You,
O Christ together with Your Good Father
And the Holy Spirit
For You were crucified and saved us.

Congregation:

Amen Alleluia glory be to the Father and to the Son and to the Holy Spirit, both now and ever and unto the ages of ages. Amen

We cry out saying, our Lord Jesus Christ who was crucified on the cross, trample down the Satan under our feet, save us and have mercy.

Lord have mercy
Lord have mercy
Lord bless us. Amen

Give the blessing, give the blessings, we prostrate, absolve us and give the blessing

Presbyter:

May Jesus Christ, our true God who through His own goodwill accepted sufferings and was crucified on the cross for our sake, bless us with all spiritual blessings, and support us, and complete for us the Holy week of Pascha and bring forth upon us the joy of His Holy Resurrection for many years and peaceful times. Through the never ending intercessions of the immaculate, holy and Lady Theotokos Mary, and all the choirs of angels and archangels, through the prayers of the Patriarchs, the Prophets, the Apostles, the martyrs, the righteous and holy-ones, the stavrophorai, the ascetics, the confessors and anachorites;

and the blessings of the holy week of Pascha of our Good Savior; their holy blessing, their benediction, their power, their gift their love, and their help rest upon us all forever. Amen.

Congregation:

Amen.

Presbyter:

O King of peace: bestow Your peace upon us: make firm Your peace upon us, and forgive us our sins. For Thine is the power, the glory, the blessings and the majesty forever. Amen. Make us, O Lord worthy to say with all thanksgiving:

Congregation:

Our Father who art in the Heavens, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one, through Christ Jesus our Lord, for thine is the Kingdom, and the power, and the glory forever. Amen

Presbyter:

Depart in peace, the peace of the Lord may be with you all. Amen